

Legislation Details (With Text)

File #:	16-8	52	Version:	1	Name:		
Туре:	Pres	entation(s	;)		Status:	Filed	
File created:	12/1	2/2016			In control:	Board of Sedgwick County C	Commissioners
On agenda:	1/11	/2017			Final action:	1/11/2017	
Title:	PRESENTATION OF THE 2016 CHAIRMAN'S AWARD. Presented by: Chairman Jim Howell.						
	RECOMMENDED ACTION: Present the award.						
Sponsors:							
Indexes:							
Code sections:							
Attachments:							
Date	Ver.	Action By			Act	ion	Result
1/11/2017	1	Board of Commiss	Sedgwick	Count	y Re	ceived and Filed	Pass

Presented by: Chairman Jim Howell.

RECOMMENDED ACTION: Present the award.