



Sedgwick County...
working for you

Sedgwick County

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Legislation Details

File #: 16-206 **Version:** 1 **Name:**
Type: Presentation(s) **Status:** Filed
File created: 3/31/2016 **In control:** Board of Sedgwick County Commissioners
On agenda: 11/2/2016 **Final action:** 11/2/2016

Title: COUNTY EXTENSION QUARTERLY REPORT.
Presented by: Angela Jones, Director, Sedgwick County Extension Education Center.

RECOMMENDED ACTION: Receive and File.

PUBLIC COMMENT

Sponsors:

Indexes:

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------------------------|--------------------|--------|
| 11/2/2016 | 1 | Board of Sedgwick County Commissioners | Received and Filed | Pass |