



Sedgwick County...  
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# Sedgwick County

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Floor  
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## Legislation Details (With Text)

**File #:** 16-206      **Version:** 1      **Name:**  
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**File created:** 3/31/2016      **In control:** Board of Sedgwick County Commissioners  
**On agenda:** 11/2/2016      **Final action:** 11/2/2016

**Title:** COUNTY EXTENSION QUARTERLY REPORT.  
Presented by: Angela Jones, Director, Sedgwick County Extension Education Center.

RECOMMENDED ACTION: Receive and File.

PUBLIC COMMENT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/2/2016	1	Board of Sedgwick County Commissioners	Received and Filed	Pass

**COUNTY EXTENSION QUARTERLY REPORT.**

Presented by: Angela Jones, Director, Sedgwick County Extension Education Center.

**RECOMMENDED ACTION:** Receive and File.

**PUBLIC COMMENT**