



Sedgwick County...  
working for you

# Sedgwick County

525 North Main Street 3rd  
Floor  
Wichita, KS 67203

## Legislation Details

---

**File #:** 16-393      **Version:** 1      **Name:**  
**Type:** Contract      **Status:** Filed  
**File created:** 6/14/2016      **In control:** Board of Sedgwick County Commissioners  
**On agenda:** 7/6/2016      **Final action:** 7/6/2016  
**Title:** LEASE AGREEMENT WITH THE BOARD OF TRUSTEES OF THE LAKE AFTON PUBLIC OBSERVATORY.  
Presented by: Ron Holt, Assistant County Manager.

RECOMMENDED ACTION: Authorize the Chairman to sign the lease agreement.

PUBLIC COMMENT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution - LAPO Lease, 2. Lease Agreement

Date	Ver.	Action By	Action	Result
7/6/2016	1	Board of Sedgwick County Commissioners	Approved	Pass