

## **Sedgwick County**

525 North Main Street 3rd Floor Wichita, KS 67203

## **Legislation Details**

File #: 16-423 Version: 1 Name:

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File created: 6/24/2016 In control: Board of Sedgwick County Commissioners

**On agenda:** 7/6/2016 **Final action:** 7/6/2016

Title: PRESENTATION ON THE EXPANSION OF KANSAS BRAILLE TRANSCRIPTION INSTITUTE.

Presented by: Randolph Cabral.

RECOMMENDED ACTION: Receive and file.

**Sponsors:** 

Indexes:

**Code sections:** 

Attachments:

Date	Ver.	Action By	Action	Result
7/6/2016	1	Board of Sedgwick County Commissioners	Received and Filed	Pass