



Sedgwick County...  
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# Sedgwick County

525 North Main Street 3rd  
Floor  
Wichita, KS 67203

## Legislation Details

**File #:** 16-366      **Version:** 1      **Name:**  
**Type:** Contract      **Status:** Passed  
**File created:** 5/31/2016      **In control:** Governing Body of Fire District 1  
**On agenda:** 6/8/2016      **Final action:** 6/8/2016  
**Title:** CONSIDERATION AND ISSUANCE OF DECISION SETTLING THE IMPASSE BY AND BETWEEN FIRE DISTRICT NO. 1 AND I.A.F.F. UNION LOCAL NO. 2612 WITH REGARD TO A 2016-2017 MEMORANDUM OF AGREEMENT.  
Presented by: Michael L. North, Assistant County Counselor.

RECOMMENDED ACTION: Discuss positions of the parties as presented in the public hearing of May 11, 2016, update status of negotiations after May 11, 2016, and adopt proposed Memorandum of Agreement as presented.

### Sponsors:

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### Code sections:

**Attachments:** 1. 20160520 Lt Eric Yost and Michael North, 2. Memorandum to Commission, 3. Fire Fighter & Lieutenant Range, Level and Pay Rate, 4. ARTICLE 14-revised 5.5.16 (3)-a

Date	Ver.	Action By	Action	Result
6/8/2016	1	Governing Body of Fire District 1	Adopted	Pass