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Sedgwick County

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On agenda: 6/1/2016 **Final action:** 6/1/2016
Title: PRESENTATION OF THE JUVENILE JUSTICE REPORT.
Presented by: Marvin Duncan, Public Safety Director.

RECOMMENDED ACTION: Receive and file the report.

Sponsors:

Indexes:

Code sections:

Attachments: 1. quarterly JJR for 1st q 2016 BoCC Master

Date	Ver.	Action By	Action	Result
6/1/2016	1	Board of Sedgwick County Commissioners	Received and Filed	Pass

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