

Sedgwick County

525 North Main Street 3rd Floor Wichita, KS 67203

Legislation Details

File #: 16-292 Version: 1 Name: Public Hearing - FD#1 Union Negotiations

Type: Reports/Presentations Status: New Business

File created: 5/2/2016 In control: Governing Body of Fire District 1

On agenda: 5/11/2016 Final action:

Title: HEARING TO PRESENT AND CONSIDER POSITIONS OF FIRE DISTRICT NO. 1 AND I.A.F.F.

UNION LOCAL NO. 2612 REGARDING CONTRACT NEGOTIATIONS FOR MEMORANDUM OF

AGREEMENT, JANUARY 1, 2016 TO DECEMBER 31, 2017. Presented by: Michael L. North, Assistant County Counselor.

RECOMMENDED ACTION: Receive and file.

Sponsors:

Indexes:

Code sections:

Attachments:

Date Ver. Action By Action Result