

## **Sedgwick County**

525 North Main Street 3rd Floor Wichita, KS 67203

## **Legislation Details**

File #: 16-284 Version: 1 Name: SPECIAL FIRE MEETING MINUTES OF APRIL 18,

2016

Type: Minutes Status: Minutes

File created: 4/28/2016 In control: Governing Body of Fire District 1

**On agenda:** 5/11/2016 **Final action:** 5/11/2016

Title: SPECIAL FIRE MEETING MINUTES OF APRIL 18, 2016.

All Commissioners were present.

Sponsors:

Indexes:

**Code sections:** 

Attachments:

Date Ver. Action By Action Result