

Legislation Details (With Text)

File #:	16-2	.40	Version:	1	Name:		
Туре:	Presentation(s)				Status: Filed		
File created:	4/13	/2016			In control:	Board of Sedgwick Coun	ty Commissioners
On agenda:	4/18	/2016			Final action:	4/18/2016	
Title:	EMERGENCY MANAGEMENT PREPAREDNESS PRESENTATION. Presented by: Daniel Pugh, Emergency Manager, Sedgwick County Emergency Management.						
	RECOMMENDED ACTION: Receive and file.						
Sponsors:							
Indexes:							
Code sections:							
Attachments:							
Date	Ver.	Action B	у		Act	ion	Result
4/18/2016	1		f Sedgwick	Coun	ty Re	ceived and Filed	Pass

EMERGENCY MANAGEMENT PREPAREDNESS PRESENTATION.

Presented by: Daniel Pugh, Emergency Manager, Sedgwick County Emergency Management.

RECOMMENDED ACTION: Receive and file.

Emergency Management will present on storm season preparedness.