

Sedgwick County

525 North Main Street 3rd Floor Wichita, KS 67203

Legislation Details

File #: 16-197 Version: 1 Name:

Type: Planning Department Status: Planning Department

File created: 3/29/2016 In control: Board of Sedgwick County Commissioners

On agenda: 4/6/2016 Final action: 4/6/2016

Title: DER2015-00007 - PROPOSED AMENDMENT TO EXPAND THE GARDEN PLAIN URBAN AREA OF

INFLUENCE (DISTRICT 3).

Presented by: Dale Miller, Director, Metropolitan Area Planning Department.

RECOMMENDED ACTION: Adopt the findings of the Metropolitan Area Planning Commission, amend the Garden Plain Urban Area of Influence boundary as recommended by the MAPC, and authorize

the Chairman to sign the resolution.

Sponsors:

Indexes:

Code sections:

Attachments: 1. DER2015-00007 Site Map, 2. DER2015-00007 Resolution, 3. DER2015-00007 Attachment 1, 4.

DER2015-00007 Attachment 2, 5. DER2015-00007 Attachment 3, 6. DER2015-00007 Attachment 4,

7. DER2015-00007 2-18-16 MAPC MIN EXCERPT

DateVer.Action ByActionResult4/6/20161Board of Sedgwick County
CommissionersAdoptedPass