



Sedgwick County...  
working for you

# Sedgwick County

525 North Main Street 3rd  
Floor  
Wichita, KS 67203

## Legislation Details

**File #:** 16-0050      **Version:** 1      **Name:** Various Chairman and BoCC appointments  
**Type:** Appointment(s)      **Status:** Appointments  
**File created:** 1/26/2016      **In control:** Board of Sedgwick County Commissioners  
**On agenda:** 2/3/2016      **Final action:** 2/3/2016  
**Title:** NOTICE OF APPOINTMENTS AND RESOLUTIONS APPOINTING COMMISSIONERS TO VARIOUS BOARDS/COMMITTEES.  
Presented by: Chairman Jim Howell.

RECOMMENDED ACTION: Approve the appointments and adopt the resolutions.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 16-0050 Howell to EMCU, 2. 16-0050 Howell to SCTETA, 3. 16-0050 Howell to Zoological Society, 4. 16-0050 Norton to Exploration Place, 5. 16-0050 Peterjohn to Lake Afton, 6. 16-0050 Ranzau to CJCC, 7. 16-0050 Ranzau to WAMPO

Date	Ver.	Action By	Action	Result
2/3/2016	1	Board of Sedgwick County Commissioners	Adopted	Pass