



Sedgwick County...
working for you

Sedgwick County

525 North Main Street 3rd
Floor
Wichita, KS 67203

Legislation Details

File #: 14-1933 **Version:** 1 **Name:**
Type: Presentation(s) **Status:** Filed
File created: 12/19/2014 **In control:** Board of Sedgwick County Commissioners
On agenda: 2/3/2016 **Final action:** 2/3/2016
Title: COUNTY EXTENSION QUARTERLY REPORT.
Presented by: Angela Jones, Extension Director.

RECOMMENDED ACTION: Receive and file.

Sponsors:

Indexes:

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|----------|------|--|--------------------|--------|
| 2/3/2016 | 1 | Board of Sedgwick County Commissioners | Received and Filed | Pass |