



Sedgwick County...  
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# Sedgwick County

525 North Main Street 3rd  
Floor  
Wichita, KS 67203

## Legislation Details (With Text)

**File #:** 14-1933      **Version:** 1      **Name:**  
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**File created:** 12/19/2014      **In control:** Board of Sedgwick County Commissioners  
**On agenda:** 2/3/2016      **Final action:** 2/3/2016  
**Title:** COUNTY EXTENSION QUARTERLY REPORT.  
Presented by: Angela Jones, Extension Director.

RECOMMENDED ACTION: Receive and file.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/3/2016	1	Board of Sedgwick County Commissioners	Received and Filed	Pass

**COUNTY EXTENSION QUARTERLY REPORT.**  
Presented by: Angela Jones, Extension Director.

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