



Sedgwick County...  
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# Sedgwick County

525 North Main Street 3rd  
Floor  
Wichita, KS 67203

## Legislation Details (With Text)

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**File #:** 15-0685      **Version:** 1      **Name:**

**Type:** Receive and File      **Status:** Citizen Inquiry

**File created:** 10/1/2015      **In control:** Board of Sedgwick County Commissioners

**On agenda:** 10/14/2015      **Final action:**

**Title:** REQUEST TO ADDRESS THE BOARD OF COUNTY COMMISSIONERS REGARDING PLASTIC RECYCLING.  
Presented by: Bradley Brown, Wichita.

RECOMMENDED ACTION: Receive and file.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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