



Sedgwick County...  
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# Sedgwick County

525 North Main Street 3rd  
Floor  
Wichita, KS 67203

## Legislation Details (With Text)

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**File #:** 15-0548      **Version:** 1      **Name:**  
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**File created:** 8/6/2015      **In control:** Board of Sedgwick County Commissioners  
**On agenda:** 8/12/2015      **Final action:**  
**Title:** DISCUSSION OF OPTIONS FOR THE SEDGWICK COUNTY ZOOLOGICAL SOCIETY, INC.  
FUNDING AGREEMENT.  
Presented by: Ron Holt, Acting County Manager.

RECOMMENDED ACTION: Take action as deemed appropriate by the Commission.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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