



Sedgwick County...
working for you

Sedgwick County

525 North Main Street 3rd
Floor
Wichita, KS 67203

Legislation Details

File #: 15-0499 **Version:** 1 **Name:**
Type: Presentation(s) **Status:** Filed
File created: 7/13/2015 **In control:** Board of Sedgwick County Commissioners
On agenda: 9/2/2015 **Final action:** 9/2/2015
Title: PRESENTATION OF THE JUVENILE JUSTICE REPORT.
Presented by: Marvin Duncan, Public Safety Director.

RECOMMENDED ACTION: Receive and file the report.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
9/2/2015	1	Board of Sedgwick County Commissioners	Received and Filed	Pass