

## **Sedgwick County**

525 North Main Street 3rd Floor Wichita, KS 67203

## **Legislation Details**

File #: 15-0498 **Version**: 1 **Name**:

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File created: 7/13/2015 In control: Board of Sedgwick County Commissioners

**On agenda:** 9/2/2015 **Final action:** 9/2/2015

Title: PROGRAMS IN THE CRIMINAL JUSTICE SYSTEM.

Presented by: Marvin Duncan, Public Safety Director.

RECOMMENDED ACTION: Receive and file the report.

Sponsors:

Indexes:

**Code sections:** 

Attachments:

Date	Ver.	Action By	Action	Result
9/2/2015	1	Board of Sedgwick County Commissioners	Received and Filed	Pass