



Sedgwick County...
working for you

Sedgwick County

525 North Main Street 3rd
Floor
Wichita, KS 67203

Legislation Details

File #: 14-1931 **Version:** 1 **Name:**
Type: Presentation(s) **Status:** Filed
File created: 12/19/2014 **In control:** Board of Sedgwick County Commissioners
On agenda: 7/1/2015 **Final action:** 7/1/2015
Title: COUNTY EXTENSION QUARTERLY REPORT.
Presented by: Angela Jones, Extension Director, with Matt McKernan, Horticulture Agent.

RECOMMENDED ACTION: Receive and file.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
7/1/2015	1	Board of Sedgwick County Commissioners	Received and Filed	Pass