

Legislation Details (With Text)

| File #: | 14-1 | 931 | Version | n: 1 | Name: | | |
|----------------|---|-------------------|-----------------------|--------|---------------|-------------------------|-----------------|
| Туре: | Pres | entation(| 5) | | Status: | Filed | |
| File created: | 12/1 | 9/2014 | | | In control: | Board of Sedgwick Count | y Commissioners |
| On agenda: | 7/1/2 | 2015 | | | Final action: | 7/1/2015 | |
| Title: | COUNTY EXTENSION QUARTERLY REPORT. Presented by: Angela Jones, Extension Director, with Matt McKernan, Horticulture Agent. | | | | | | |
| | RECOMMENDED ACTION: Receive and file. | | | | | | |
| Sponsors: | | | | | | | |
| Indexes: | | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | | | | | | | |
| Date | Ver. | Action By | / | | Act | ion | Result |
| 7/1/2015 | 1 | Board o Commis | f Sedgwicl sioners | < Coun | ty Re | ceived and Filed | Pass |

COUNTY EXTENSION QUARTERLY REPORT.

Presented by: Angela Jones, Extension Director, with Matt McKernan, Horticulture Agent.

RECOMMENDED ACTION: Receive and file.