



Sedgwick County...  
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# Sedgwick County

525 North Main Street 3rd  
Floor  
Wichita, KS 67203

## Legislation Details

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**File #:** 15-0295      **Version:** 1      **Name:**  
**Type:** Presentation(s)      **Status:** Filed  
**File created:** 4/22/2015      **In control:** Board of Sedgwick County Commissioners  
**On agenda:** 5/6/2015      **Final action:** 5/6/2015  
**Title:** PRESENTATION OF THE QUARTERLY FINANCIAL REPORT.  
Presented by: Rick Durham, Deputy Chief Financial Officer.

RECOMMENDED ACTION: Receive and file.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/6/2015	1	Board of Sedgwick County Commissioners	Received and Filed	Pass