



Sedgwick County...  
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# Sedgwick County

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Floor  
Wichita, KS 67203

## Legislation Details (With Text)

**File #:** 15-0200      **Version:** 1      **Name:**  
**Type:** Receive and File      **Status:** Filed  
**File created:** 3/18/2015      **In control:** Board of Sedgwick County Commissioners  
**On agenda:** 5/6/2015      **Final action:** 5/6/2015  
**Title:** PRESENTATION OF THE JUVENILE JUSTICE REPORT.  
Presented by: William P. Buchanan, County Manager.

RECOMMENDED ACTION: Receive and file the report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/6/2015	1	Board of Sedgwick County Commissioners	Received and Filed	Pass

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