| CK CO                              | Sedgwick County                                                                                                                                                                                                                |                                   |        |         |                     | 525 North Main Street 3rd<br>Floor<br>Wichita, KS 67203 |  |  |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------|---------|---------------------|---------------------------------------------------------|--|--|
| Sedgwick County<br>working for you | Legislation Details                                                                                                                                                                                                            |                                   |        |         |                     |                                                         |  |  |
| File #:                            | 15-0                                                                                                                                                                                                                           |                                   | n: 1   | Name:   | Preston Hickman an  | ry Board appointments: Dr.<br>d Charles H. Peaster, Sr. |  |  |
| Туре:                              | Арро                                                                                                                                                                                                                           | pintment(s)                       |        | Status: | Appointments        | Appointments                                            |  |  |
| File created:                      | 2/25                                                                                                                                                                                                                           | 2/25/2015 In control:             |        |         | Board of Sedgwick ( | Board of Sedgwick County Commissioners                  |  |  |
| On agenda:                         | 3/4/2                                                                                                                                                                                                                          | 3/4/2015 Final acti               |        |         | n: 3/4/2015         | 3/4/2015                                                |  |  |
| Title:                             | RESOLUTIONS TO APPOINT DR. PRESTON HICKMAN AND CHARLES H. PEASTER, SR.<br>(COMMISSIONER KARL PETERJOHN'S APPOINTMENTS) TO THE SEDGWICK COUNTY ANIMAL<br>CARE ADVISORY BOARD.<br>Presented by: Richard Euson, County Counselor. |                                   |        |         |                     |                                                         |  |  |
| Spanaara                           | RECOMMENDED ACTION: Adopt the Resolutions.                                                                                                                                                                                     |                                   |        |         |                     |                                                         |  |  |
| Sponsors:                          |                                                                                                                                                                                                                                |                                   |        |         |                     |                                                         |  |  |
| Indexes:                           |                                                                                                                                                                                                                                |                                   |        |         |                     |                                                         |  |  |
| Code sections:                     |                                                                                                                                                                                                                                |                                   |        |         |                     |                                                         |  |  |
| Attachments:                       | 1. 15-0155 Hickman and Peaster to Animal Care Advisory                                                                                                                                                                         |                                   |        |         |                     |                                                         |  |  |
| Date                               | Ver.                                                                                                                                                                                                                           | Action By                         |        |         | Action              | Result                                                  |  |  |
| 3/4/2015                           | 1                                                                                                                                                                                                                              | Board of Sedgwid<br>Commissioners | k Cour | nty     | Adopted             | Pass                                                    |  |  |