



Sedgwick County...  
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# Sedgwick County

525 North Main Street 3rd  
Floor  
Wichita, KS 67203

## Legislation Details

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**File #:** 15-0061      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** New Business

**File created:** 1/29/2015      **In control:** Board of Sedgwick County Commissioners

**On agenda:** 2/4/2015      **Final action:** 2/4/2015

**Title:** RESOLUTION OF SEDGWICK COUNTY RELATING TO THE REAP CONSORTIUM FOR SUSTAINABLE COMMUNITIES CONSORTIUM AGREEMENT AND SEDGWICK COUNTY'S CONTINUED ROLE IN SAID HUD SUSTAINABLE COMMUNITIES REGIONAL PLANNING GRANT. Presented by: William P. Buchanan, County Manager.

RECOMMENDED ACTION: Take action as deemed appropriate by the Commission.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REAP Sustainable Communities Resolution 2.4.15.pdf, 2. Consortium Agreement.pdf

Date	Ver.	Action By	Action	Result
2/4/2015	1	Board of Sedgwick County Commissioners	Received and Filed	Pass