

## **Sedgwick County**

525 North Main Street 3rd Floor Wichita, KS 67203

## Legislation Details

File #: 15-0035 Version: 1 Name:

**Type:** Proclamation(s) **Status:** Passed

File created: 1/26/2015 In control: Board of Sedgwick County Commissioners

**On agenda:** 2/4/2015 **Final action:** 2/4/2015

Title: PROCLAMATION DECLARING NATIONAL CHILDREN'S DENTAL HEALTH MONTH.

Read by: Chairman Richard Ranzau.

RECOMMENDED ACTION: Adopt the proclamation.

**Sponsors:** 

Indexes:

**Code sections:** 

Attachments: 1. Children's Dental Health Month 020415

Date	Ver.	Action By	Action	Result
2/4/2015	1	Board of Sedgwick County Commissioners	Adopted	Pass