

Sedgwick County

525 North Main Street 3rd Floor Wichita, KS 67203

Legislation Details

File #: 14-1949 Version: 1 Name:

Type: Presentation(s) **Status:** New Business

File created: 12/31/2014 In control: Board of Sedgwick County Commissioners

On agenda: 1/14/2015 Final action:

Title: PRESENTATION OF THE 2015 CHAIRMAN'S AWARD.

Presented by: Chairman David M. Unruh.

RECOMMENDED ACTION: Present the award.

Sponsors:

Indexes:

Code sections:

Attachments:

Date Ver. Action By Action Result