



Sedgwick County...  
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# Sedgwick County

525 North Main Street 3rd  
Floor  
Wichita, KS 67203

## Legislation Details (With Text)

**File #:** 14-1949      **Version:** 1      **Name:**  
**Type:** Presentation(s)      **Status:** New Business  
**File created:** 12/31/2014      **In control:** Board of Sedgwick County Commissioners  
**On agenda:** 1/14/2015      **Final action:**  
**Title:** PRESENTATION OF THE 2015 CHAIRMAN'S AWARD.  
Presented by: Chairman David M. Unruh.

RECOMMENDED ACTION: Present the award.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
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