



Sedgwick County...
working for you

Sedgwick County

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Wichita, KS 67203

Legislation Details

File #: 14-1947 **Version:** 1 **Name:**
Type: Presentation(s) **Status:** Filed
File created: 12/31/2014 **In control:** Board of Sedgwick County Commissioners
On agenda: 2/4/2015 **Final action:** 2/4/2015
Title: PRESENTATION OF THE JUVENILE JUSTICE REPORT.
Presented by: William P. Buchanan, County Manager.

RECOMMENDED ACTION: Receive and file.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
2/4/2015	1	Board of Sedgwick County Commissioners	Received and Filed	Pass