

## **Sedgwick County**

525 North Main Street 3rd Floor Wichita, KS 67203

## **Legislation Details**

File #: 14-1946 Version: 1 Name:

**Type:** Presentation(s) **Status:** New Business

File created: 12/31/2014 In control: Board of Sedgwick County Commissioners

On agenda: 2/4/2015 Final action:

Title: PROGRAMS IN THE CRIMINAL JUSTICE SYSTEM.

Presented by: William P. Buchanan, County Manager.

RECOMMENDED ACTION: Receive and file.

Sponsors:

Indexes:

Code sections:

Attachments:

Date Ver. Action By Action Result