

## **Sedgwick County**

525 North Main Street 3rd Floor Wichita, KS 67203

## **Legislation Details**

File #: 14-1186 Version: 1 Name:

Type: Receive and File Status: Filed

File created: 3/18/2014 In control: Board of Sedgwick County Commissioners

On agenda: 4/2/2014 Final action: 4/2/2014

Title: PROGRAMS IN THE CRIMINAL JUSTICE SYSTEM.

Presented by: William P. Buchanan, County Manager.

RECOMMENDED ACTION: Receive and file.

Sponsors:

Indexes:

**Code sections:** 

Attachments:

Date	Ver.	Action By	Action	Result
4/2/2014	1	Board of Sedgwick County Commissioners	Received and Filed	Pass