



Sedgwick County...  
working for you

# Sedgwick County

525 North Main Street 3rd  
Floor  
Wichita, KS 67203

## Legislation Details

**File #:** 16-197      **Version:** 1      **Name:**  
**Type:** Planning Department      **Status:** Planning Department  
**File created:** 3/29/2016      **In control:** Board of Sedgwick County Commissioners  
**On agenda:** 4/6/2016      **Final action:** 4/6/2016  
**Title:** DER2015-00007 - PROPOSED AMENDMENT TO EXPAND THE GARDEN PLAIN URBAN AREA OF INFLUENCE (DISTRICT 3).  
Presented by: Dale Miller, Director, Metropolitan Area Planning Department.

**RECOMMENDED ACTION:** Adopt the findings of the Metropolitan Area Planning Commission, amend the Garden Plain Urban Area of Influence boundary as recommended by the MAPC, and authorize the Chairman to sign the resolution.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. DER2015-00007 Site Map, 2. DER2015-00007 Resolution, 3. DER2015-00007 Attachment 1, 4. DER2015-00007 Attachment 2, 5. DER2015-00007 Attachment 3, 6. DER2015-00007 Attachment 4, 7. DER2015-00007 2-18-16 MAPC MIN EXCERPT

Date	Ver.	Action By	Action	Result
4/6/2016	1	Board of Sedgwick County Commissioners	Adopted	Pass