



Sedgwick County...  
working for you

# Sedgwick County

525 North Main Street 3rd  
Floor  
Wichita, KS 67203

## Legislation Details

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**File #:** 18-305      **Version:** 1      **Name:**  
**Type:** Consent      **Status:** Consent Agenda  
**File created:** 4/3/2018      **In control:** Governing Body of Fire District 1  
**On agenda:** 4/18/2018      **Final action:**  
**Title:** First Amendment to the Charitable Donation Agreement with Pauline M. Weber Trust.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. First Amend to Charitable Donation Agreement

Date	Ver.	Action By	Action	Result
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