



Sedgwick County...  
working for you

# Sedgwick County

525 North Main Street 3rd  
Floor  
Wichita, KS 67203

## Legislation Details

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**File #:** 15-0236      **Version:** 1      **Name:**  
**Type:** Contract      **Status:** Filed  
**File created:** 3/30/2015      **In control:** Board of Sedgwick County Commissioners  
**On agenda:** 4/15/2015      **Final action:** 4/15/2015  
**Title:** LAND PURCHASE FOR EMERGENCY MEDICAL SERVICES POST 15.  
Presented by: Scott Hadley, Director, EMS.

RECOMMENDED ACTION: Approve the contract and authorize the Chairman to sign.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 15-0236 revised

Date	Ver.	Action By	Action	Result
4/15/2015	1	Board of Sedgwick County Commissioners	Approved	Pass