



Sedgwick County...
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Sedgwick County

525 North Main Street 3rd
Floor
Wichita, KS 67203

Legislation Details

File #: 16-292 **Version:** 1 **Name:** Public Hearing - FD#1 Union Negotiations
Type: Reports/Presentations **Status:** New Business
File created: 5/2/2016 **In control:** Governing Body of Fire District 1
On agenda: 5/11/2016 **Final action:**
Title: HEARING TO PRESENT AND CONSIDER POSITIONS OF FIRE DISTRICT NO. 1 AND I.A.F.F. UNION LOCAL NO. 2612 REGARDING CONTRACT NEGOTIATIONS FOR MEMORANDUM OF AGREEMENT, JANUARY 1, 2016 TO DECEMBER 31, 2017.
Presented by: Michael L. North, Assistant County Counselor.

RECOMMENDED ACTION: Receive and file.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
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