



Sedgwick County...
working for you

Sedgwick County

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Legislation Details

File #: 16-592 **Version:** 1 **Name:**
Type: Presentation(s) **Status:** Filed
File created: 8/29/2016 **In control:** Board of Sedgwick County Commissioners
On agenda: 9/13/2016 **Final action:** 9/13/2016
Title: PRESENTATION OF THE JUVENILE JUSTICE REPORT.
Presented by: Marvin Duncan, Public Safety Director.

RECOMMENDED ACTION: Receive and file the report.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
9/13/2016	1	Board of Sedgwick County Commissioners	Received and Filed	Pass