



Sedgwick County...  
working for you

# Sedgwick County

525 North Main Street 3rd  
Floor  
Wichita, KS 67203

## Legislation Details

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**File #:** 18-384      **Version:** 1      **Name:**  
**Type:** Proclamation(s)      **Status:** Passed  
**File created:** 4/30/2018      **In control:** Board of Sedgwick County Commissioners  
**On agenda:** 5/9/2018      **Final action:** 5/9/2018  
**Title:** PROCLAMATION DECLARING ASIAN-PACIFIC AMERICAN HERITAGE MONTH.  
Read by: Chairman David Dennis or his designee.

RECOMMENDED ACTION: Adopt the proclamation.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Asian-Pacific American Heritage Month 5.9.18.pdf

Date	Ver.	Action By	Action	Result
5/9/2018	1	Board of Sedgwick County Commissioners	Adopted	Pass