



Sedgwick County...  
working for you

# Sedgwick County

525 North Main Street 3rd  
Floor  
Wichita, KS 67203

## Legislation Details

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**File #:** 16-104      **Version:** 1      **Name:**  
**Type:** Presentation(s)      **Status:** Filed  
**File created:** 5/18/2016      **In control:** Board of Sedgwick County Commissioners  
**On agenda:** 6/1/2016      **Final action:** 6/1/2016  
**Title:** PRESENTATION OF THE JUVENILE JUSTICE REPORT.  
Presented by: Marvin Duncan, Public Safety Director.

RECOMMENDED ACTION: Receive and file the report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. quarterly JJR for 1st q 2016 BoCC Master

Date	Ver.	Action By	Action	Result
6/1/2016	1	Board of Sedgwick County Commissioners	Received and Filed	Pass