



Sedgwick County...  
working for you

# Sedgwick County

525 North Main Street 3rd  
Floor  
Wichita, KS 67203

## Legislation Details

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**File #:** 15-0480      **Version:** 1      **Name:** 2015 Project Access Amend #1  
**Type:** Consent      **Status:** Consent Agenda  
**File created:** 7/1/2015      **In control:** Board of Sedgwick County Commissioners  
**On agenda:** 7/15/2015      **Final action:**  
**Title:** Amendment to the agreement with Central Plains Regional Health Care Partnership (CPRHCP), Sedgwick County Board of County Commissioners and the City of Wichita to partner with the Sedgwick County Health Department under the Project Access program.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2015 Project Access Agmt First Amendment 07092015.pdf, 2. 2015 Project Access Agmt - Updated Final - \$175K.pdf

Date	Ver.	Action By	Action	Result
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