



Sedgwick County...  
working for you

# Sedgwick County

525 North Main Street 3rd  
Floor  
Wichita, KS 67203

## Legislation Details

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**File #:** 18-159      **Version:** 1      **Name:**  
**Type:** Contract      **Status:** Passed  
**File created:** 2/12/2018      **In control:** Governing Body of Fire District 1  
**On agenda:** 2/21/2018      **Final action:** 2/21/2018  
**Title:** CONTRACT FOR FIRE PROTECTION FOR TEXTRON AVIATION, INC.  
Presented by: Joe Norton, Attorney, Gilmore & Bell.

RECOMMENDED ACTION: Authorize the Chairman to sign the contract for fire protection.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Fire Protection Contract

Date	Ver.	Action By	Action	Result
2/21/2018	1	Governing Body of Fire District 1	Approved	Pass