



Sedgwick County...  
working for you

# Sedgwick County

525 North Main Street 3rd  
Floor  
Wichita, KS 67203

## Legislation Details

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**File #:** 11-0978      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 9/12/2011      **In control:** Board of Sedgwick County Commissioners  
**On agenda:** 9/28/2011      **Final action:** 9/28/2011  
**Title:** RESOLUTION OF COMMITMENT IN SUPPORT OF A SUSTAINABLE COMMUNITIES REGIONAL PLANNING GRANT.  
Presented by: John L. Schlegel, Director of Planning.

RECOMMENDED ACTION: Approve the grant Resolution of Commitment (ROC).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REAP HUD Sustainable Grant 090911

Date	Ver.	Action By	Action	Result
9/28/2011	1	Board of Sedgwick County Commissioners	Approved	