



Sedgwick County...  
working for you

# Sedgwick County

525 North Main Street 3rd  
Floor  
Wichita, KS 67203

## Legislation Details

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**File #:** 16-645      **Version:** 1      **Name:**  
**Type:** Amendments to the CIP      **Status:** Passed  
**File created:** 9/21/2016      **In control:** Board of Sedgwick County Commissioners  
**On agenda:** 10/12/2016      **Final action:** 10/12/2016  
**Title:** AMENDMENT TO THE CAPITAL IMPROVEMENT PROGRAM (CIP) FOR COURTHOUSE LOBBY GUN LOCKERS.  
Presented by: Steve Claassen, Operations Support Services Director.

RECOMMENDED ACTION: Approve the amendment to the 2016 Capital Improvement Program.

PUBLIC COMMENT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Gun Lockers

Date	Ver.	Action By	Action	Result
10/12/2016	1	Board of Sedgwick County Commissioners	Approved	Pass