# **Sedgwick County**

525 North Main Street 3rd Floor Wichita, KS 67203



# **Meeting Minutes**

Wednesday, April 12, 2017 9:00 AM

**BOCC Meeting Room** 

# **Governing Body of Fire District 1**

Pursuant to Resolution #007-2016, adopted by the Board of County Commissioners on January 20, 2016, members of the public are allowed to address the County Commission for a period of time limited to not more than five minutes or such time limits as may become necessary.

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Sedgwick County, should contact Crissy Magee, Sedgwick County ADA Coordinator, 510 N. Main, Suite 306, Wichita, Kansas 67203. Phone: 316-660-7056, TDD: Kansas Relay at 711 or 800-766-3777

Email:Crissy.Magee@sedgwick.gov, as soon as possible but no later than 48 hours before the scheduled event. Please include the name, location, date and time of the service or program, contact information and the type of aid, service, or policy modification needed.

### **ORDER OF BUSINESS**

**Approved** 

#### **CALL MEETING TO ORDER**

**ROLL CALL** 

**Roll Call** 

#### **PUBLIC AGENDA**

## **CONSIDERATION OF MINUTES**

A 17-374 REGULAR FIRE MEETING MINUTES OF MARCH 15, 2017.

All Commissioners were present.

**Approved** 

**B** 17-376 REGULAR FIRE MEETING MINUTES OF MARCH 22, 2017.

All Commissioners were present.

Action for this item was taken with Item A.

**CONSENT** 

Discussion for this item will be added after minutes for this meeting are adopted.

**Adopt the Consent Agenda** 

C <u>17-359</u> Amendment to the Charitable Donation Agreement with Alliston

Resources Limited Partnership.

Approved on the Consent Agenda

### **ADJOURNMENT**

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