

Sedgwick County

525 North Main Street 3rd Floor
Wichita, KS 67203



*Sedgwick County...
working for you*

Meeting Minutes

Wednesday, April 15, 2015

9:00 AM

BOCC Meeting Room

Board of Sedgwick County Commissioners

Pursuant to Resolution #131-2010, adopted by the Board of County Commissioners on August 11, 2010, members of the public are allowed to address the County Commission for a period of time limited to not more than five minutes.

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Sedgwick County, should contact the office of Robbie Berry, Sedgwick County Interim ADA Coordinator, 510 N. Main, Suite 306, Wichita, Kansas 67203

Phone: (316) 660-7058, TDD: Kansas Relay at 711 or 800-766-3777

Email: Robbie.Berry@sedgwick.gov, as soon as possible but no later than 48 hours before the scheduled event. Please include the name, location, date and time of the service or program, your contact information and the type of aid, service, or policy modification needed.

ORDER OF BUSINESS

CALL MEETING TO ORDER

INVOCATION: Pastor Kurtis Haynes, Westview Baptist Church.

FLAG SALUTE

ROLL CALL

PROCLAMATIONS

- A [15-0263](#) PROCLAMATION DECLARING CRIME VICTIMS' RIGHTS WEEK.
Read by: Chairman Richard Ranzau.

RECOMMENDED ACTION: Adopt the Proclamation.

Chairman Ranzau said, "Commissioners, I have the following proclamation to read into the record:

PROCLAMATION

WHEREAS, more than 24 million Americans suffer the impact of crime each year; and

WHEREAS, domestic violence and sexual assault have devastating consequences for thousands of victims in our community; and

WHEREAS, crime victims experience anxiety, insomnia, social dysfunction, lost work hours and productivity, drug and alcohol abuse, and severe depression at much higher rates than the general population; and

WHEREAS, crime victims may be forced to take drastic measures to protect themselves, such as relocating, changing their address, changing jobs, and obtaining protection orders; and

WHEREAS, these individuals deserve to be treated with dignity and respect by our criminal justice system and society at large.

NOW, THEREFORE BE IT RESOLVED that I, Richard Ranzau, Chairman of the Board of Sedgwick County Commissioners, do hereby proclaim April 19-25, 2015 as

CRIME VICTIMS' RIGHTS WEEK

What's the will of the Board?"

MOTION

Commissioner Unruh moved to adopt the Proclamation.

Commissioner Peterjohn seconded the motion.

There was no discussion on the motion, the vote was called.

VOTE

<i>Commissioner Unruh</i>	<i>Aye</i>
<i>Commissioner Norton</i>	<i>Aye</i>
<i>Commissioner Howell</i>	<i>Aye</i>
<i>Commissioner Peterjohn</i>	<i>Aye</i>
<i>Chairman Ranzau</i>	<i>Aye</i>

Chairman Ranzau said, "And we have Angela Lampe with the Wichita County Sexual Assault Coalition."

Ms. Angela Lampe, Wichita/Sedgwick County Domestic Violence/ Sexual Assault Coalition, greeted the Commissioners and said, "Thank you very much. We want to thank the Commission for the proclamation. Crime victimization is not limited to one specific population, but rather it is something that transcends people of all backgrounds and identities. In fact, the crime of domestic violence, when it occurs, national statistics tell us one in four women and one in seven men report being physically or sexually abused in their lifetime. With statistics like this, whether you are aware or not, you know someone who is experiencing or has experienced domestic violence. While crime victims have legally protected rights, many different groups, including domestic violence victims, face significant barriers not only in accessing the resources they need and deserve, but also in reaching out.

"National Crime Victims Rights Week is a wonderful opportunity to renew our commitment to underserved crime victims, to create partnerships and to enhance the services and offerings from local providers to ensure that all victims of crime receive the necessary support to address their victimization and begin the healing process on their terms. There are many reasons crime victims remain in the shadows, unwilling or afraid to come forward. We must listen to the members of these communities to find out what these underserved victims need and how we can help them find justice and healing. We must make it a priority to ensure that all crime victims feel comfortable enough to come out of the shadows into the light and receive the respect and recognition they deserve. Together we will engage our communities to empower all victims. Thank you very much."

Chairman Ranzau said, "Thank you very much. Thanks for everything you do and thank you for being here today. I guess Commissioner Norton has some comments."

Commissioner Norton said, "Well, every year we've done this proclamation for several years, but it strikes me that we talk about crime victims. There's crimes against

property that you become a victim. There are crimes against your person. Domestic violence is certainly more prevailing in our community than we like to think about. There's 19 cases a day that go through the Wichita PD (Police Department), phone calls of people that have suffered domestic violence, and that's the people that report, that ask for a police officer to respond. But if you start figuring 19 or 20 calls a day, that tells you how profound that is, just that in the community. Then when we understand that there's up to 8,000 to 10,000 child abuse cases in our community every year, many of them unreported, or the children are scared to step forward, not to mention larcenies and other crimes of theft. It's just amazing how many crime victims we have that have to deal with that in our community, and they are among us. They live next door to us. They work with us. They're friends of ours. We often deal with those we have to deal with those that are the criminals, but oftentimes we don't spend enough time thinking about the people that have been victimized by that system. So thank you for being here today, Angela, and bringing that forward so that all the public thinks about not only the crime statistics in our community but the actual individual person that suffers from that crime, many times in silence. Thank you. That's all I have."

Chairman Ranzau said, "Thank you, Commissioner. Madam Clerk, next item."

Adopted

PLANNING DEPARTMENT

- B** [15-0255](#) DER2015-00002: PROPOSED AMENDMENTS TO THE "U" UNIVERSITY ZONING DISTRICT. (ALL DISTRICTS)
Presented by: John L. Schlegel, Director, Metropolitan Area Planning Department.
- RECOMMENDED ACTION: Adopt the findings of the Metropolitan Area Planning Commission, approve the proposed amendments to the "U" University Zoning District, authorize the Chairman to sign the resolution and authorize the resolution to be published.
- Mr. Scott Knebel, Director, Metropolitan Area Planning Department, greeted the Commissioners and said, "The item before you today is a proposed amendment to the Wichita Sedgwick County Unified Building Code, in particular to the University zoning district. The project is proposed to you because of the expansion of the Wichita State campus on to the former Braeburn golf course property for the expansion of the innovation campus, or the creation of the innovation campus. The map that you have before you today is the current zoning in the area. The Wichita State University main campus is located between Oliver and Hillside, 21st and 17th Street. And you can see that there is a bolder, black outline around that property. It doesn't show up real well, but if you look closely, you can see that. That designates the University overlay zoning district, and that's the current zoning of the University.*
- "The proposal today is to amend the text of the Unified Zoning Code to change the uses that are allowed in that overlay district on the main campus of the University, and that text amendment would apply just to that property at this time. Other property owners could apply for that zoning. There are other universities that are zoned university, Newman and Friends included, but they're not in the overlay district. They're in the base district.*

"The proposed use for the innovation campus includes, as you can see down in the lower left-hand corner, the colored buildings and experiential engineering building, which is a traditional campus building in many respects and would be permitted without the zoning, and in fact, the University is in the process of starting construction of that. The primary changes that the University is proposing in this innovation campus are the buildings that are in blue. Those are what are called partnership buildings, which are privately developed, privately occupied buildings that have a research and development focus. The first tenant of which is Air Bus Engineering, in the first partnership building that will start construction soon. Those businesses will have a relationship with the university, will use University faculty and students to assist in their research and development activities, and that's where the name of the innovation campus is. It's a proposal for a new business school, new residence hall. Both of those are traditional campus uses and would be permitted, and then the other piece at the southwest corner of 21st and Oliver and the northwest corner of 17th and Oliver, there's a couple of proposed urban villages, which would contain mixed use buildings, would have first floor retail and restaurant development with upper floor residential uses.

"Those uses also would require the proposed amendment that is before you today. The process by which we've undertaken this, we've held an informational open house, which was attended by about 35 residents and property owners in the area, did not receive significant concerns from the property owners about the uses themselves. There were a lot of discussions about physical improvements to streets and to drainage and those sorts of things, which we'll continue to have discussions with them about as the project goes forward. There will be significant roadway and drainage utility improvements associated with this. But the zoning is really kind of the first step. Also had city council considered this, joint unified zoning code yesterday, and they approved it unanimously. So the recommendation is about the findings of the Metropolitan Planning Commission and approve the recommended amendments."

Chairman Ranzau said, "All right. Thank you. Commissioners, are there any questions? Commissioner Peterjohn."

Commissioner Peterjohn said, "Yes. If the plan goes through in its current form, could you give me any sort of an estimate in terms of from this map you're talking about a large number of buildings and at least three parking garages as well as a great deal of surface parking. Do you have any rough estimate in terms of the amount of square footage of the building or the total number of parking spaces if they go forward with this plan at this time?"

Mr. Knebel said, "Actually, I'm going to let Eric King with Wichita State University step up here and answer that question. He's the project manager."

Mr. Eric King, Project Manager, Wichita State University, greeted the Commissioners and said, "Not knowing the questions you'd have, I'm not sure I'm prepared to answer all of them. I don't recall how many parking spaces. We do have that information. We have had studies done. We're looking at total build out. We could have as many as 10,000 people on site. I don't recall how many parking spaces the parking garages will accommodate."

Commissioner Peterjohn said, "The reason I was asking, this is a very large project, and Sedgwick County is playing a very important role in terms of making this happen, and the Commission, when this came up last year, we unanimously voted to go forward with it and basically helped arrange the financing so that Wichita State's project that's going to transform the golf course into the innovation complex, this is a huge, huge step forward, not only at the University level but also for this County and this community as a whole. I was just hoping with that question to just get a response in terms of give the folks out there who were either watching or will see reports about this, how large a project this really is, and when you talk about, I think we're talking acres and acres of square feet from what I've been told, especially multi-storied buildings and multi-level parking in terms of the number of parking spaces. I just wanted to try and get that on the record this morning and get some scale out there for the public to get an appreciation of how big and ambitious this project is."

Mr. King said, "Well, again, I'm sorry. I didn't know what to anticipate. I can certainly get that to you, but I don't have it with me. It's a 120-acre site. We are projecting as many as 10,000 people that could occupy it. We have had numerous studies on this site. We've looked at everything from parking to drainage to traffic to utility needs and so forth. I mean, we've studied this extensively, and I'd be happy to share anything with this Commission."

Commissioner Peterjohn said, "I very much appreciate you coming down. I didn't mean to put you on the spot. I just wanted to try and get some scale to it, because there's going to be a lot of new buildings built and a lot of changes on the eastern part of what's traditionally been the whole WSU (Wichita State University) land west of Oliver, east of Hillside, south of 21st and north of 17th Street."

Mr. King said, "Correct."

Commissioner Peterjohn said, "Appreciate you coming down this morning."

Mr. King said, "Thank you. We're very appreciative of your support."

Chairman Ranzau said, "At this time, is there anyone from the public that would like to speak on this item? Seeing none, we will come back to the bench."

Commissioners, what's the will of the Board?"

MOTION

Commissioner Peterjohn moved to adopt the findings of the 'U' Metropolitan Area Planning Commission, approve the proposed amendments to the 'U' University Zoning District, authorize the Chairman to sign the resolution and authorize the resolution to be published.

Commissioner Unruh seconded the motion.

There was no discussion on the motion, the vote was called.

VOTE

Commissioner Unruh	Aye
Commissioner Norton	Aye

Commissioner Howell Aye
Commissioner Peterjohn Aye
Chairman Ranzau Aye

Chairman Ranzau said, "Thank you very much, gentlemen, for coming today. Madam Clerk, next item."

Adopted

NEW BUSINESS

- C** [15-0249](#) PRESENTATION OF MINI-MPA CERTIFICATES TO THE SEDGWICK COUNTY 2014-2015 GRADUATES.
Presented by: Dr. Nancy McCarthy-Snyder, Director, Hugo Wall School of Public Affairs and Gayle Martin, Program Manager, Center for Urban Studies, Wichita State University.

RECOMMENDED ACTION: Present the certificates.

Dr. Nancy McCarthy-Snyder, Director, Hugo Wall School of Public Affairs, Wichita State University, greeted the Commissioners and said, "It's an honor to recognize 11 Sedgwick County employees who have completed the Mini Master of Public Administration degree at WSU. These individuals got up bright and early 16 Friday mornings over the last year to be at WSU to improve their own skills so that they're better able to serve the citizens of Sedgwick County and to build capacity for the workers in Sedgwick County. With that, I want to also thank their department heads for letting them do this and the Department of Human Resources for supporting this. My colleague Gayle Martin is here with me to help pass out the certificates.

*"Tina Alstrom couldn't be with us this morning. She's with COMCARE, Senior Administrative Officer for IT. Roberta Berry, ADA Coordinator, Employee Relations & Diversity Manager, Human Resources; Brittany Clampitt, Communications Coordinator; Randall Cole, Lieutenant, Sheriff's Office; Richard Durham, Deputy Chief Financial Officer; Preston Goering, Director of Preventative Health Division of Sedgwick County Health Department; Stephanie Lane, Corrections Coordinator for Sedgwick County Juvenile Corrections; Angela Lovelace, Executive Services Officer, Sedgwick County Clerk's Office; Craig Perbeck, Director of Mill Levy and Mobility, Sedgwick County Department on Aging; Todd Reynolds, Education Coordinator, Sedgwick County Appraiser's Office; and Larry Tangney, Deputy Chief, Fire District No. 1 who is not with us today.
Thank you very much."*

Chairman Ranzau said, "Congratulations to everyone today, and thank you for being here today, and thanks for everything that you do. And I think Commissioner Norton has some comments."

Commissioner Norton said, "Before everybody walks out on me. I feel like Rodney Dangerfield. I get no respect. Get to work now that you piddled away your time on Friday morning. Well, we're very proud of you. One thing I've said over the years is that, you know, learning and education never ends. It's a lifelong endeavor, and we're so proud that our employees will take the time to improve themselves and improve their ability to serve the public, and we know that's what this is all about. It is lifelong learning, but it's also understanding that you can serve the public better if you know

more and are more engaged. So thank you very much for taking the time and congratulations. We really appreciate it."

Chairman Ranzau said, "Thank you. Next item, please."

D [15-0236](#)

LAND PURCHASE FOR EMERGENCY MEDICAL SERVICES POST 15.

Presented by: Scott Hadley, Director, EMS.

RECOMMENDED ACTION: Approve the contract and authorize the Chairman to sign.

Mr. Scott Hadley, Director, EMS, greeted the Commissioners and said, "Before your consideration today is a contract that would allow us to purchase land just south of 35th and Webb Road on the west side of Webb Road for the new construction of EMS Post 15. I know we've discussed before the necessity of this particular post in this area with the projected growth in northeast Wichita and Sedgwick County over the next 15 years. This is an optimal location for us to go east or west on K-96 or back up to 37 to go back to the west. We looked at multiple sites in the area, and this one was the one that really met our needs the most. The others didn't either have good access to the main arteries or was cost prohibitive of what we were budgeted for. The total cost of this purchase is \$179,685 for approximately 47,916 square feet, which equals out to about \$3.75 per square foot, which is a good price for that particular area. A couple blocks south of there, you're looking at \$8 to \$10 per square foot. We think this is optimal. It's within our budget, and we would recommend that you approve this contract and authorize the Chairman to sign the necessary documents."

Chairman Ranzau said, "Thank you, Scott. First off, I want to ask if anyone from the public would like to speak on this item. Seeing none, Commissioners, do you have any questions for Scott? What's the will of the Board? Commissioner Peterjohn."

Commissioner Peterjohn said, "Thank you. Just for clarification purposes, you said that this is located on 35th Street and Webb Road. 35th Street north or south?"

Mr. Hadley said, "North, just north of K-96."

Commissioner Peterjohn said, "It's just a little bit north of K-96. I wanted to just clarify that for the record."

MOTION

Commissioner Peterjohn moved to approve the contract and authorize the Chairman to sign.

Commissioner Unruh seconded the motion.

Chairman Ranzau said, "Commissioner Unruh."

Commissioner Unruh said, "Thank you, Mr. Chairman. I think I should probably

disclose for the record that the seller of this property I would consider him a friend of mine. I'm known him for some time. I haven't been engaged in any of these conversations, negotiations. As a matter of fact, I didn't even know he was the owner of this piece of property. But I see that his name is on it, and just for openness or whatever, full disclosure, I don't gain anything from it or lose anything from it. I don't think it's, maybe the County Attorney could tell me whether I'm in any sort of conflict since I know the seller, but I don't think I am."

Ms. Jennifer Magana, Acting County Counselor, greeted the Commissioners and said, "You're not in any conflict."

Commissioner Unruh said, "Thank you. That's all I have Mr. Chair."

Chairman Ranzau said, "We have a motion and a second, right?"

Ms. Kim-Anh Do, Deputy County Clerk, greeted the Commissioners and said, "We do."

VOTE

<i>Commissioner Unruh</i>	<i>Aye</i>
<i>Commissioner Norton</i>	<i>Aye</i>
<i>Commissioner Howell</i>	<i>Aye</i>
<i>Commissioner Peterjohn</i>	<i>Aye</i>
<i>Chairman Ranzau</i>	<i>Aye</i>

Chairman Ranzau said, "Next item, please."
Approved

E [15-0268](#)

REPORT OF THE BOARD OF BIDS AND CONTRACTS' REGULAR MEETING ON APRIL 9, 2015.

Presented by: Joe Thomas, Director, Purchasing Department.

RECOMMENDED ACTION: Approve the recommendations of the Board of Bids and Contracts.

Ms. Kristen McGovern, Purchasing Department, greeted the Commissioners and said, "The meeting of the Board of Bids and Contracts for April 9th results in two items for your consideration.

1. **2015 Asphalt Surface Rejuvenation (R175-A) – Public Works**
FUNDING: R175 PREVENTIVE MX-15

"This recommendation is to accept the bid from Cutler Repaving, Inc. in the amount of \$1,238,908.50.

2. **Architectural & Engineering (A&E) Services Work Release Security System – Facilities Department.**
FUNDING: UPDATE MASTER CONTROL ADF

"This recommendation is to accept the proposal from Mead & Hunt, Inc. in the amount of \$65,000.00.

"I would be happy to answer any questions you may have and I recommend the

approval of these two items.”

Chairman Ranzau said, “Anyone from the public like to speak on this? Seeing none, Commissioners, what's the will of the Board?”

MOTION

Commissioner Unruh moved to approve the Board of Bids Contracts.

Commissioner Peterjohn seconded the motion.

There was no discussion on the motion, the vote was called.

VOTE

<i>Commissioner Unruh</i>	<i>Aye</i>
<i>Commissioner Norton</i>	<i>Aye</i>
<i>Commissioner Howell</i>	<i>Aye</i>
<i>Commissioner Peterjohn</i>	<i>Aye</i>
<i>Chairman Ranzau</i>	<i>Aye</i>

Chairman Ranzau said, “Next item, please.”

Approved

CONSENT

- | | | |
|----------|--------------------------------|--|
| F | <u>15-0256</u> | Agreement with the Kansas Department of Transportation (KDOT) regarding the treatment of noxious weeds growing on KDOT right of way in Sedgwick County. All Districts. |
| G | <u>15-0254</u> | Agreement between Sedgwick County and the Kansas Department of Transportation for Sedgwick County Project - Aviation Pathway (Derby to Wichita); Bike/Pedestrian Path on Clifton, 47th Street South and Oliver. CIP#R-330. District 5. |
| H | <u>15-0238</u> | Kansas Procurement Conference Cosponsorship Agreement. |
| I | <u>15-0233</u> | Clinical Supervision Agreement for a COMCARE employee to obtain licensure as a Licensed Specialist Clinical Social Worker (LSCSW). |
| J | <u>15-0228</u> | Renewal Agreement with the City of Derby to administer Special Liquor Tax Funds. |
| K | <u>15-0246</u> | Agreement with Newman University for Wichita Gladiator Dash. |
| L | <u>15-0250</u> | Retail Dealer's Cereal Malt Beverage License Application for the Gladiator Dash Event sponsored by Newman University located at the Sedgwick County Park: 6511 W. 21st Street North, Wichita, Kansas 67213. |

- M** [15-0253](#) Plat
Approved by Public Works. The County Treasurer has certified that taxes in 2014 and all prior years have been paid for the following plat:

Wolf Addition

- N** [15-0258](#) General Bill Check Register for April 8, 2015 - April 14, 2015.

- O** [15-0259](#) Payroll Check Register for the April 4, 2015 payroll certification.

Mr. William Buchanan, County Manager, greeted the Commissioners and said, "Commissioners, you have the Consent Agenda before you, and I recommend you approve it."

Chairman Ranzau said, "What's the will of the Board?"

MOTION

Commissioner Unruh moved to accept the Consent Agenda.

Chairman Ranzau seconded the motion.

There was no discussion on the motion, the vote was called.

VOTE

<i>Commissioner Unruh</i>	<i>Aye</i>
<i>Commissioner Norton</i>	<i>Aye</i>
<i>Commissioner Howell</i>	<i>Aye</i>
<i>Commissioner Peterjohn</i>	<i>Aye</i>
<i>Chairman Ranzau</i>	<i>Aye</i>

Chairman Ranzau said, "Now we're up to the legislative issues, which I don't think we have any update on. Next we have other. Commissioners, do you have anything for the other portion of our agenda? Commissioner Peterjohn."

Adopt the Consent Agenda

OTHER

Commissioner Peterjohn said, "Mr. Chairman, I would be remiss if I didn't mention that last weekend, the Exploration Place celebrated their 15th anniversary, and April 15th is a very important day in American history, and it has absolutely nothing to do with taxes. Unfortunately, it has to do with one very, unfortunately, it has to do with one horrific event that occurred 150 years ago to this date. Abraham Lincoln died today. He was assassinated the previous day, and he died on April 15th, 1865. We had our first President Johnson succeeded him in office. In 1912, another horrific event occurred on April 15th. A lot of Americans lost their lives when the British liner, Titanic, sank after hitting an iceberg. In 1955, a very important event occurred 60 years ago to this date.

"This is more on the positive side of things. A fellow by the name of Ray Kroc opened

his first McDonald's restaurant in Des Plaines, Illinois. You may have eaten at one of his establishments over the years. But then probably the most recent event, and I think we've got a Commissioner up here who had some connections to this, on April 15th, 1986, following several attacks in western Europe by the Gaddafi Regime out of Libya, the United States government responded with an air attack in Libya, and there were two American casualties who were killed at that event, and it's a very interesting example of the continuing violence that has come out of the middle east and north Africa areas. The Gaddafi Regime had been involved in several bombings, and the United States decided to respond on April 15th, 1986. So April 15th is a very important day in American history for a whole host of reasons that have no fiscal content. I wanted to get that on the record this morning. Thank you, Mr. Chairman. Maybe another Commissioner may want to have a little talk on this, since Commissioner Howell got to serve at one of the bases in the United Kingdom where that attack occurred, I believe."

Commissioner Howell said, "I think people who probably know, if they know me very well at all, they know that I am fond of my connection to the air force. I loved serving the United States Air Force for five years. I was stationed primarily in England during the late 1980s. In fact, it was the event that Commissioner Peterjohn just referred to that was in my mind when I joined the Air Force that very year. I was stationed, I didn't know I would be stationed over there, but I was eventually stationed at the same base that this Operation Elevator Canyon was based out of. It was an extremely complicated mission. It was historic. It was one of the events that President Ronald Reagan showed his leadership, and nine days after a bombing he ordered the attack on Libya. It was a terrorist attack that Libya had done, and it was in a series of attacks that they had made, and President Reagan had indicated he would do others if necessary, but it stopped the terrorism. That was the end until at least for a year, and then other terrorist attacks, of course, happened later on."

"Nevertheless, President Reagan really stood out as a leader and he reacted quickly and had planned ahead to do what was necessary as a result of those series of attacks that happened. Nevertheless, serving in England was a great memory, and I worked on F-111's, the very planes that were used in that mission. I was there for about three years. So just looking back to April 15th, one of the things I think about personally is the event of Operation El Dorado Canyon that brought me to the Air Force and my service there. So thank you, Mr. Chairman."

Chairman Ranzau said, "Any other comments for the other portion of our agenda? Seeing none, next is Executive Session. I do believe we have a need for Executive Session. Commissioner Peterjohn."

MOTION

Commissioner Peterjohn moved to recess into Executive Session for 35 minutes for matters of legal advice and that the Board return no sooner than 10:15.

Commissioner Howell seconded the motion.

There was no discussion on the motion, the vote was called.

VOTE

Commissioner Unruh

Aye

Commissioner Norton Aye
Commissioner Howell Aye
Commissioner Peterjohn Aye
Chairman Ranzau Aye

The Board of County Commissioners went into Executive Session at 9:37 am and returned at 10:42 am.

EXECUTIVE SESSION

Chairman Ranzau said, "We are now back from Executive Session. No binding action was taken. Is there anything else to come before the Board, Mr. Manager?"

Mr. Buchanan said, "No, sir."

Chairman Ranzau said, "Seeing none, we are adjourned."

ADJOURNMENT

There being no other business to come before the Board, the Meeting was adjourned at 10:42 am.

BOARD OF COUNTY COMMISSIONERS OF
SEDGWICK COUNTY, KANSAS

RICHARD RANZAU, Chairman
Fourth District

KARL PETERJOHN, Chair Pro Tem
Third District

DAVID M. UNRUH, Commissioner
First District

TIM R. NORTON, Commissioner

Second District

JAMES M. HOWELL, Commissioner
Fifth District

ATTEST:

Kelly B. Arnold, County Clerk

APPROVED:
