
KANSAS DEPARTMENT OF TRANSPORTATION

GRANT OF PERMANENT EASEMENT

THIS AGREEMENT Made and entered into this day of , , by and between

Sedgwick County, Kansas

landowner(s), and the Secretary of Transportation of the State of Kansas.

For consideration as hereinafter set forth, the landowner(s) agree(s) to grant a permanent easement for public purposes to the Secretary of Transportation over and upon the following described real estate in the County of Sedgwick, State of Kansas:

A PERMANENT EASEMENT for highway right of way, removal of borrow material, or for other highway purposes over and upon a tract of land in the Drainage Right of Way of Commerce and Industrial Park 2nd Addition, City of Wichita, Sedgwick County, Kansas, according to the recorded plat thereof, situated in the Northeast Quarter of Section 11, Township 28 South, Range 1 West, described as follows: COMMENCING at the Southeast corner of Lot 8 in said Addition, said point being on the Westerly right of way line of West Street and the Easterly line of said Addition; thence on an assumed bearing of South 01 degree 11 minutes 08 seconds East, 82.16 feet along the Westerly right of way line of West Street; thence North 64 degrees 58 minutes 34 seconds West, 55.75 feet along said Westerly right of way line; thence South 01 degree 06 minutes 29 seconds East, 127.37 feet along said Westerly right of way line to the POINT OF BEGINNING; FIRST COURSE, thence North 73 degrees 17 minutes 14 seconds West, 359.98 feet; SECOND COURSE, thence North 55 degrees 04 minutes 17 seconds West, 417.90 feet; THIRD COURSE, thence North 44 degrees 33 minutes 49 seconds West, 338.13 feet to the Easterly right of way line of the Kansas & Oklahoma Railroad and the Northerly right of way line of the existing highway; FOURTH COURSE, thence on a curve of 1712.04 feet radius to the left, an arc distance 550.94 feet along said Northerly right of way line, with a chord which bears South 46 degrees 32 minutes 21 seconds East, 548.56 feet; FIFTH COURSE, thence South 55 degrees 43 minutes 05 seconds East, 247.19 feet along said Northerly right of way line; SIXTH COURSE, thence South 72 degrees 39 minutes 36 seconds East, 338.27 feet along said Northerly right of way line; SEVENTH COURSE, thence North 01 degree 06 minutes 29 seconds West, 33.69 feet along said Northerly right of way line to the POINT OF BEGINNING. The above described tract contains 21682 square feet, more or less.

Now, therefore, in consideration of the payment of One Dollar and Other Valuable Consideration and 00/100 Dollars to landowner(s) by the Secretary of Transportation, landowner(s) hereby grant(s) and convey(s) to the Secretary of Transportation a permanent easement for public highway right of way over and upon the above described real property and landowner(s) for itself, its heirs, executors and assigns and agree that the Secretary of Transportation or his duly authorized agents or representatives will use said real property above described for the purpose of constructing, maintaining and operating a public highway.

It is understood and agreed that the consideration for said grant of permanent easement is in full payment for the purchase of said easement and all damages arising from the transfer of said property interest and its use for the purpose above set out.

IN WITNESS WHEREOF the landowner(s) have signed this agreement on the day and year first above written.

Landowner(s):

Board of County Commissioners of Sedgwick County, Kansas

David T. Dennis, Chairman
Commissioner, Third District

ATTEST:
Kelly B. Arnold, County Clerk

STATE OF Kansas, Sedgwick COUNTY, SS.

BE IT REMEMBERED, That on this _____ day of _____, _____ before me, the undersigned, a notary public in and for the county and state aforesaid, came Board of County Commissioners: David T. Dennis who is personally known to me to be the same person(s) who executed the foregoing instrument, and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

, NOTARY PUBLIC

My commission expires:

APPROVED AS TO FORM:



Michael L. Fessinger
Assistant County Counselor