

## RESOLUTION NO.

Published on: \_\_\_\_\_

A RESOLUTION GRANTING A CONDITIONAL USE FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED AREA OF SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-D AS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY KANSAS, DECEMBER 12, 1984, AND SUBSEQUENTLY AMENDED.

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS

**SECTION I.** That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section V-D of the Wichita Sedgwick County Unified Zoning Code, a Conditional Use for the lands legally described hereby is approved as follows:

### **Case No. ZON 2018-00030**

Zone change request from RR Rural Residential to SF-20 Single-Family Residential District and legally described as follows:

That part of the Northwest Quarter of Section 27, Township 26 South, Range 2 West of the Sixth Principal Meridian, Sedgwick County, Kansas described as follows: Commencing at the southwest corner of said Northwest Quarter; thence N01°50'24"E, (Kansas Coordinate System of 1983 South Zone Grid Bearing), along the west line of said Northwest Quarter, 370.66 feet to a point 370.00 feet normally distant north of the south line of said Northwest Quarter, said point also being the northwest corner of the tract of land described and conveyed in the Trustee's Deed recorded in DOC.#/FLM-PG: 29592257 at the Office of the Sedgwick County Register of Deeds, and for a point of beginning; thence continuing N01°50'24"E along the west line of said Northwest Quarter, 448.91 feet; thence S88°49'52"E, 552.56 feet; thence S58°01'47"E, 95.00 feet; thence S03°36'35"E, 140.00 feet; thence S20°56'00"W, 350.00 feet; thence S42°53'07"W, 150.00 feet; thence N88°08'59"W, 110.00 feet to a point 325.00 feet normally distant east of the west line of said Northwest Quarter, said point also being on the east line of said tract of land, (DOC.#/FLM-PG: 29592257); thence N01°50'24"E along the east line of said tract of land, 195.00 feet to a point 370.00 feet normally distant north of the south line of said Northwest Quarter, said point also being the northeast corner of said tract of land; thence S88°24'38"W along the north line of said tract of land, 325.58 feet to the point of beginning, all being subject to road rights-of-way of record.

**SECTION II.** That upon the taking effect of this Resolution, the notation of such zoning change shall be shown on the "Official Zoning District Map" on file in the office of the Planning Director of the Wichita-Sedgwick County Metropolitan Area Planning Department.

**SECTION III.** That this Resolution shall take effect and be in force from and after its adoption by the Governing Body and publication in the official county newspaper.

Commissioners present and voting were:

DAVID M. UNRUH  
MICHAEL B. O'DONNELL, II  
DAVID T. DENNIS  
RICHARD RANZAU  
JAMES M. HOWELL

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Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

BOARD OF COUNTY COMMISSIONERS  
OF SEDGWICK COUNTY, KANSAS

ATTEST:

\_\_\_\_\_  
KELLY B. ARNOLD, County Clerk

\_\_\_\_\_  
DAVID T. DENNIS, Chairman  
Commissioner, Third District

\_\_\_\_\_  
DAVID M. UNRUH, Chair Pro Tem  
Commissioner, First District

APPROVED AS TO FORM:

  
\_\_\_\_\_  
JUSTIN M. WAGGONER  
Assistant County Counselor

\_\_\_\_\_  
MICHAEL B. O'DONNELL, II  
Commissioner, Second District

\_\_\_\_\_  
RICHARD RANZAU  
Commissioner, Fourth District

\_\_\_\_\_  
JAMES M. HOWELL  
Commissioner, Fifth District