

RESOLUTION NO. _____

**A RESOLUTION FOR THE ADOPTION OF CERTAIN ROAD AND BRIDGE
PROJECTS IN THE 2019 CAPITAL IMPROVEMENT PROGRAM**

WHEREAS, the County has by Resolution 199-2015 established a policy and procedure for the development of a Capital Improvement Program (CIP) to authorize, plan for, and carry out capital improvements and capital expenses and has determined that those capital improvement projects contained within the CIP should be designated as a part of the annual budget process; and

WHEREAS, the County has fully complied with all requirements of the applicable Kansas statutes with respect to the review, official publication, and the holding of public hearings related to the adoption of the budget.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY
COMMISSIONERS OF SEDGWICK COUNTY, KANSAS THAT:**

1. The following specified capital improvement projects shall be and hereby are authorized as approved capital projects in the 2019 Sedgwick County Capital Improvement Program in the 2019 Sedgwick budget and funds are hereby appropriated in the amounts shown for each project. The fund appropriations for fiscal year 2019 shall be in addition to any amounts previously appropriated for any authorized projects. Necessary transfers from the funds where the appropriations for such projects are made to capital project accounts are hereby authorized.

<u>Department</u>	<u>Capital Project/Program</u>	<u>Non-Cash Funded</u>
Facilities	Adult Detention Facility 1st Floor Remodel & Addition & Courthouse Space	\$5,497,094
Public Works	Bridge Maintenance	\$4,000,000
Public Works	Road Maintenance	<u>\$2,586,000</u>
Total		\$12,083,094

Commissioners present and voting

DAVID M. UNRUH	_____
MICHAEL B. O'DONNELL, II	_____
DAVID T. DENNIS	_____
RICHARD RANZAU	_____
JAMES M. HOWELL	_____

Adopted this _____ day of _____, 2018.

BOARD OF COUNTY COMMISSIONERS
OF SEDGWICK COUNTY, KANSAS

ATTEST:

DAVID T. DENNIS, Chairman
Commissioner, Third District

KELLY ARNOLD, County Clerk

DAVID M. UNRUH, Chair Pro Tem
Commissioner, First District

APPROVED AS TO FORM:



WILLIAM DEER
Assistant County Counselor

MICHAEL B. O'DONNELL, II
Commissioner, Second District

RICHARD RANZAU
Commissioner, Fourth District

JAMES M. HOWELL
Commissioner, Fifth District