

**WHEREAS,** approximately 150 youth between the ages of 10 and 14 will attend the 23rd Annual Sedgwick County L.A.W. Camp July 9 - 13, 2018 at Lake Afton Park; and

**WHEREAS,** the mission of the L.A.W. Camp is to create a partnership between law enforcement and youth by providing a positive experience using law enforcement and National Guard personnel as role models to build self-esteem, confidence and trust; and

**WHEREAS,** the youth will be assigned to mentors who will keep track of the activity schedule. The mentors will operate in teams of two, consisting of one deputy and one soldier from the Kansas Army National Guard; and

**WHEREAS,** L.A.W. Camp is a partnership involving more than 32 public and private organizations;

**NOW, THEREFORE BE IT RESOLVED that I,** David Dennis, chairman of the Board of Sedgwick County Commissioners, do hereby proclaim July 9 – 13, 2018 as

**SEDGWICK COUNTY L.A.W. CAMP DAYS**

in recognition of this effort to involve our youth in alternatives to crime and violence.

June 27, 2018