CAPITAL IMPROVEMENT PROGRAM (CIP) AMENDMENT FORM

 Contact Person Project Title: 	David Sner		
2. Project Title:	n/Department: David Spea	ars, P.E., Public Works	
	Gravel Road Replacement	for 2 miles in District 4	
3. Request Status	: New Project (complete ite	ems 5, 6, 7 and 8)	
4. Justification for	or changes from the appro	ved CIP Project:	
Year Approved	Original Budget	Requested Change	Revised Total
Justification of re			
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6. Cost and Funding: Outline all project costs, by appropriate project phase, based on the anticipated schedule. Select below the table who developed the estimate and when. A dated, written copy of the estimate must be attached. Then, select the funding source and provide a brief explanation of how the project will be funded, and explanation if selecting "other".

Project Phase	2018	2019	2020	2021	2022	Total
Planning						
Design						
Construction	\$450,000					\$450,000
Equipment						
Total	\$450,000					\$450,000

7. Estimate Developed By: Check all that apply

Date: May 17, 2018

Facility Project Services	Architect / Engineering Firm	Vendor	Department
	162		X

Funding Type and Proposed Fund Source: Cash

Public Works recommends the transfer of \$450,000 from 21500-231 to a new cost center to be used for a modification to the current contract for R342 (2018) or to let a new contract based on similar plans and specifications.

8. Operating Budget Impact: No Budget Impact

Outline estimated operating impacts occurring as a result of this project. Below the table, discuss these operating impacts and funding strategy. Be sure to seek expert assistance when appropriate.

Operating Impact	2016	2017	2018	2019	2020	Total
Total Revenue						
Personnel						
Contractual						
Commodities						
Equipment						
Total Expenses						
FTE(s)						

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9. CIP Committee Recommendation: Not Recommended

The CIP Committee discussed this amendment at their meeting on May 25, 2018. The committee voted unanimously to not recommend the amendment. It was noted that in preparing the proposed 2019 – 2023 CIP, the committee has proposed discontinuation of project R342 because it takes roads that are the legal and fiscal responsibility of other taxing entities (townships) into the county system and shifts the ongoing maintenance costs to the county. The committee does not support this project as it would take 2 miles of township roads into the county system.

10. Agenda Recommendation: Consent

Mike Scholes

Consent

Regular Agenda

Exhibit 1

Equity Analysis for Non-Maintenance Infrastructure Projects

<u>Project</u>	CIP#	Year/Status	Dist. 1	Dist. 2	Dist. 3	Dist. 4	Dist 5.
Drainage SW of Haysville - Design	D21	2012	80	\$136,920	\$0	\$0	\$0
53rd St. N. from Webb to Greenwich	R325	2013	\$1,793,149	\$0	\$0	80	80
AYSO Parking Lot at SCP	SCP1	2013			\$845,937		
45th St. N. from Webb to Greenwich	R324	2014	\$1,495,963	\$0	\$0	80	80
South Area Parkway Preliminary Study	R326	2015	\$0	\$202,500	80	80	\$202,500
93rd St. N. from Meridian to Seneca*	R338	2016	\$0	\$0	\$0	\$649,376	80
87th St. S. from Rock to Webb	R342	2016	\$0	\$0	\$0	80	\$261,292
Aviation Pathway Phase 1	R330	2017	\$0	\$0	\$0	\$0	\$104,500
Aviation Pathway Phase 2	R330A	2018	\$0	\$0	\$0	\$0	\$91,235
Derby-Mulvane Pathway	R343	2018	\$0	\$0	\$0	\$0	\$200,000
Greenwich from Harry to Pawnee	R344	2018	80	<u>\$0</u>	80	80	\$500,000
Total Completed 2012 - 2018 (7 Years)			\$3,289,112	\$339,420	\$845,937	\$649,376	\$1,359,526

61st St. N. for ICM		Pending CIP Amendment	\$0	\$0	\$600,000	\$0	\$0
139th St. E. and 73rd St. S. (Cook Airfield)		Pending CIP Amendment	\$0	\$0	\$0	\$0	\$70,000
127th St. E. from Central to 13th St. N.	R352	Proposed 2019 CIP	\$150,000	\$0	\$0	\$0	\$0
135th St. N. from 53rd to RR	R348	Proposed 2020 CIP	\$0	\$0	\$900,000	\$0	80
Rock Road Pathway (a) McConnell	R345	Proposed 2020 CIP	\$0	\$0	\$0	\$0	\$300,000
Aviation Pathway Phase 3	R349	Proposed 2020 CIP	\$0	\$0	\$0	\$0	\$300,000
55th and Meridian Intersection	R351	Pending Petition & 2020 CIP	80	\$550,000	80	\$0	80
Total Pending & Proposed			\$150,000	\$550,000	\$1,500,000	\$0	\$670,000

Total Completed, Pending & Proposed	\$3,439,112	\$889,420	\$889,420 \$2,345,937 \$649,376 \$2,029,526	\$649,376	\$2,029,526
Hoover and Tyler in District 4**	<u>80</u>	8	80	\$450,000	80
Total Completed, Pending & Proposed with 2 Miles Added	\$3,439,112 \$889,420 \$2,345,937 \$	\$889,420	\$2,345,937	\$1,099,376 \$2,029,526	\$2,029,526

Notes:

- * Experimental project using roller compacted concrete and minimal ditch grading to save \$190,000 over conventional road construction methods.
 - ** If added as a change order to the existing R342 contract, the cost for 2 additional miles would be approximately \$350,000. As a stand alone project, the recommended budget is \$450,000.

Pariz Gir **WENES** Valley Cent MERIDIYA Proposed Amendment 2018 R342 Project

Hoover from 69th N. to 77th N.

Blue routes highlight major paved connectors

Thu May 17 10:32:05 GMT-0500 2018

Geographic Information Services
Division of Information & Operations
www.sedgwickcounty.org/gis
525 N. Main, Suite 212, Wichita, KS 67203
Tel: 316, 660, 9290 Fax: 316, 262, 1174

working for you

Geographic Information Services

Sedgwick County..

DISCANIET It is understood that, while Sodpuich Courty Geograph's Information Services (SCGIS), City of Wicha GIS, (for purpose of the noct centeries file), participating agencies, and information implicits the service for the country of conventors of the call, of the country of the country of the country of the country of conventors of the call, or the suppose of calling or offering for sile of the country of the country of conventors of the call, or the suppose of conventors of the call of the country of the country of conventors of the call of the country of the coun

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Tyler from 77th N to 85th N

Exhibit 3

Blue routes highlight major paved connectors

Thu May 17 10:33:05 GMT-0500 2018

www.sedgwickcounty.org/gis 525 N. Main, Suite 212, Wichita, KS 67203 Tel: 316.660.9290 Fax: 316.262.1174

working for you

Geographic Information Services Division of Information & Operations

Geographic Information Services

Sedgwick County ...

P. I'K GIBY Valley & Gamer ORFID A **Composit View** Exhibit 4 SORIO

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Thu May 17 10:33:05 GMT-0500 2018

Geographic Information Services

Geographic Information Services

DATEAN

Sedgwick County...

working for you

Exhibit 5

Weber, Jim

From:

Ranzau, Richard L.

Sent:

Thursday, May 17, 2018 3:19 PM

To:

Weber, Jim

Subject:

FW: N Hoover Road Paving Request

FYI.

Richard Ranzau

Sedgwick County Commission - District 4

From: tammy minihan [mailto:tammy@richeyhealthbenefits.com]

Sent: Tuesday, March 13, 2018 4:19 PM

To: Ranzau, Richard L. < Richard.Ranzau@sedgwick.gov>

Subject: N Hoover Road Paving Request

Dear Commissioner,

I am writing to you to request the dirt road on North Hoover Rd, between 69th and 85th street be paved. I was in Topeka last week for Legislative Day and I was asked to contact you since this area is in your jurisdiction. It has been brought to my attention the funds we allotted for this project twice over the last few years without completion before you took office and I was hoping this could be accomplished soon.

My husband, John Minihan and I now live off of Hoover Road on Minihan Circle. Several of our neighbors and our parents, Ken and Mary Minihan also live directly off of North Hoover Road are asking me to send this request on their behalf as well.

Over the last 10 years the traffic has increased greatly and the road is not maintained well after rainfalls, becoming extremely "rutty". We have advised our parents not to take their daily walks on Hoover Road any longer as we are concerned for their safety, with high traffic, speeding vehicles causing extreme dust, dirt and flying rocks as well as vehicles being pulled into the "ruts" that can cause accidents for both pedestrians and drivers. This is the road that our parents and several other people enjoy taking daily walks on with their children and pets and have for many years.

Please let me know what else I can provide to you that would be helpful to see this request be accomplished. If needed, you can contact me at 316-680-3591. Thank-you

Sincerely,

John & Tammy Minihan