

TEMPORARY CONSTRUCTION EASEMENT

THIS TEMPORARY CONSTRUCTION EASEMENT, executed and delivered to SEDGWICK COUNTY, KANSAS (hereinafter, "County") by ARTHUR G. CRAIG AND TERESA R. CRAIG, HUSBAND AND WIFE (hereinafter, "Owner").

WITNESSETH:

That for and in consideration of the sum of ONE DOLLAR AND NO/100(\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Owner hereby grants, bargains, sells and conveys to County a temporary easement in, over, across and upon the following-described premises, to wit:

A tract of land in the South half of the Southwest Quarter of Section 26, Township 26 South, Range 2 West of the 6th P.M., Sedgwick County, Kansas described as follows: Beginning at the Southeast Corner of said Southwest Quarter; thence North along the East line of said Southwest Quarter a distance of 544.55 feet; thence West 94 feet parallel with the South line of said Southwest Quarter; thence Southwesterly to a point on the South line of said Southwest Quarter, said point being 215 feet West of the Southeast Corner of said Southwest Quarter; thence East along the South line of said Southwest Quarter a distance of 215 feet to the point of beginning.

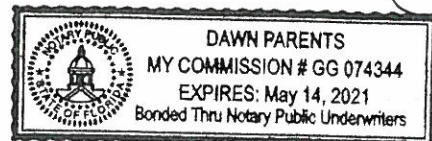
For the purpose of permitting all construction uses according to plans and specifications now on file in the office of the Sedgwick County Engineer to-wit: maintenance of stream bed and tree removal. Said easement shall expire upon completion of the above described construction or in 90 days, whichever occurs first.

OWNER(S)

Arthur G. Craig
ARTHUR G. CRAIG

Teresa R. Craig
TERESA R. CRAIG

STATE OF Florida)
COUNTY OF Hillsborough) ss:



This instrument was acknowledged before me on April 16 2018 by
ARTHUR G. CRAIG AND TERESA R. CRAIG, HUSBAND AND WIFE.

(Seal)

Dawn Parents
Notary Public
My appointment expires: May 14, 2021

ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS THIS _____ DAY OF _____, 20____.

RECOMMENDED:

BOARD OF COUNTY COMMISSIONERS
OF SEDGWICK COUNTY, KANSAS

DAVID C. SPEARS P.E., DIRECTOR,
PUBLIC WORKS/COUNTY ENGINEER

DAVID T. DENNIS, CHAIRMAN
COMMISSIONER, THIRD DISTRICT

APPROVED AS TO FORM:

ATTEST:

Michael L. Fessinger
MICHAEL L. FESSINGER
ASST. COUNTY COUNSELOR

KELLY B. ARNOLD, COUNTY CLERK
COUNTY CLERK