

**EASEMENT FOR RIGHT-OF-WAY**

THIS EASEMENT FOR RIGHT-OF-WAY, executed and delivered to Sedgwick County (hereinafter, "County") by  
SHELBY J. POWELL REVOCABLE TRUST (hereinafter, "Owner"),

WITNESSETH:

That for and in consideration of the sum of

FIVE-THOUSAND SEVEN-HUNDRED FIFTY-FIVE----- DOLLARS AND NO/100(\$ 5,755.00---)  
 and other good and valuable consideration, the receipt of which is hereby acknowledged, Owner hereby grants, bargains, sells  
 and conveys to County a permanent easement in, over, across and upon the following-described premises, to wit:

See attached Exhibit "A"

For the purposes of construction, reconstructing, widening, improving, draining and maintaining a road or highway.

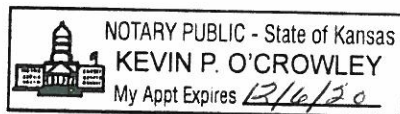
OWNER(S)

Shelby Jean Powell  
 SHELBY J. POWELL, TRUSTEE  
 SHELBY J. POWELL REVOCABLE TRUST

STATE OF KANSAS )  
 COUNTY OF SEDGWICK ) ss:

This instrument was acknowledged before me on 6 March 20 18, by SHELBY J. POWELL, TRUSTEE,  
SHELBY J. POWELL REVOCABLE TRUST.

(Seal)



Kevin P. O'Crowley  
 Notary Public  
 My appointment expires: 12/16/20

ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS THIS DAY OF \_\_\_\_\_, 20\_\_\_\_.

RECOMMENDED:

BOARD OF COUNTY COMMISSIONERS  
 OF SEDGWICK COUNTY, KANSAS

\_\_\_\_\_  
 DAVID C. SPEARS P.E., DIRECTOR,  
 PUBLIC WORKS/COUNTY ENGINEER

\_\_\_\_\_  
 DAVID T. DENNIS, CHAIRMAN  
 COMMISSIONER, THIRD DISTRICT

APPROVED AS TO FORM:

ATTEST:

Michael L. Fessinger  
 MICHAEL L. FESSINGER  
 ASST. COUNTY COUNSELOR

\_\_\_\_\_  
 KELLY B. ARNOLD, COUNTY CLERK  
 COUNTY CLERK

# EXHIBIT

## RIGHT OF WAY ACQUISITION

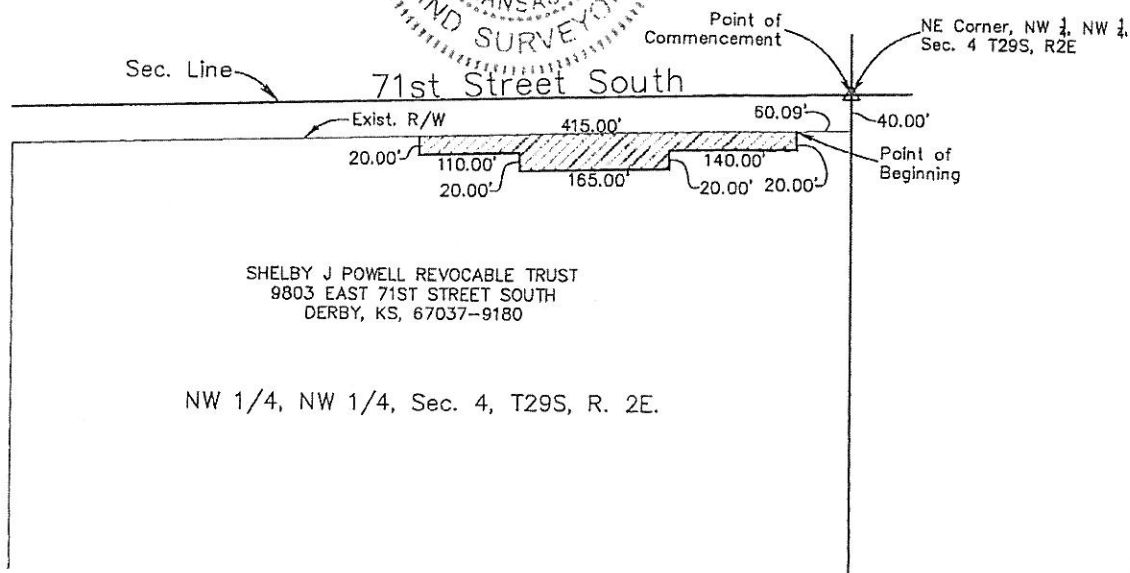
### SHELBY J POWELL REVOCABLE TRUST

#### RO-54

### LEGAL DESCRIPTION:

Commencing at the NE Corner of the NW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 4, Township 29S, Range 2E; thence perpendicular to north line of the NW quarter of the NW quarter of said Section 4 a distance of 40.00 feet to a point on the south Right of Way of 71st Street South; thence west along the south Right of Way of 71st Street South and parallel to the north line of the NW quarter of the NW quarter of said Section 4 a distance of 60.09 feet to the Point of Beginning; thence continuing west along the south Right of Way of 71st Street South and parallel to the north line of the NW quarter of the NW quarter of said Section 4 a distance of 415.00 feet; thence south perpendicular to the north line of NW quarter of the NW quarter of said Section 4 a distance of 20.00 feet; thence east parallel to the north line of the NW quarter of the NW quarter of said Section 4 a distance of 110.00 feet; thence south perpendicular to the north line of the NW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of said Section 4 a distance of 20.00 feet; thence east parallel to the north line of the NW quarter of the NW quarter of said Section 4 a distance of 165.00 feet; thence north perpendicular to the north line of the NW quarter of the NW quarter of said Section 4 a distance of 20.00 feet; thence east parallel to the north line of the NW quarter of the NW quarter of said Section 4 a distance of 140.00 feet; thence north perpendicular to the north line of the NW quarter of the NW quarter of said Section 4 a distance of 20.00 feet to the Point of Beginning.

Containing 11,600.0 Sq. Ft., (calculated)



Project Number 16-10-S640



Baughman Company, P.A.

315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149

ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

11-30-17

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THIS EASEMENT FOR RIGHT-OF-WAY, executed and delivered to Sedgwick County (hereinafter, "County") by  
SHELBY J. POWELL REVOCABLE TRUST (hereinafter, "Owner"),

WITNESSETH:

That for and in consideration of the sum of

SIX-THOUSAND ONE-HUNDRED FIFTEEN----- DOLLARS AND NO/100(\$6,115.00---)  
 and other good and valuable consideration, the receipt of which is hereby acknowledged, Owner hereby grants, bargains, sells  
 and conveys to County a permanent easement in, over, across and upon the following-described premises, to wit:

See attached Exhibit "A"

For the purposes of construction, reconstructing, widening, improving, draining and maintaining a road or highway.

OWNER(S)

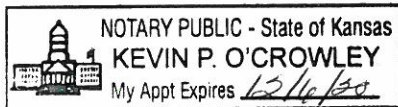
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 DAVID T. DENNIS, CHAIRMAN  
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# EXHIBIT

## RIGHT OF WAY ACQUISITION

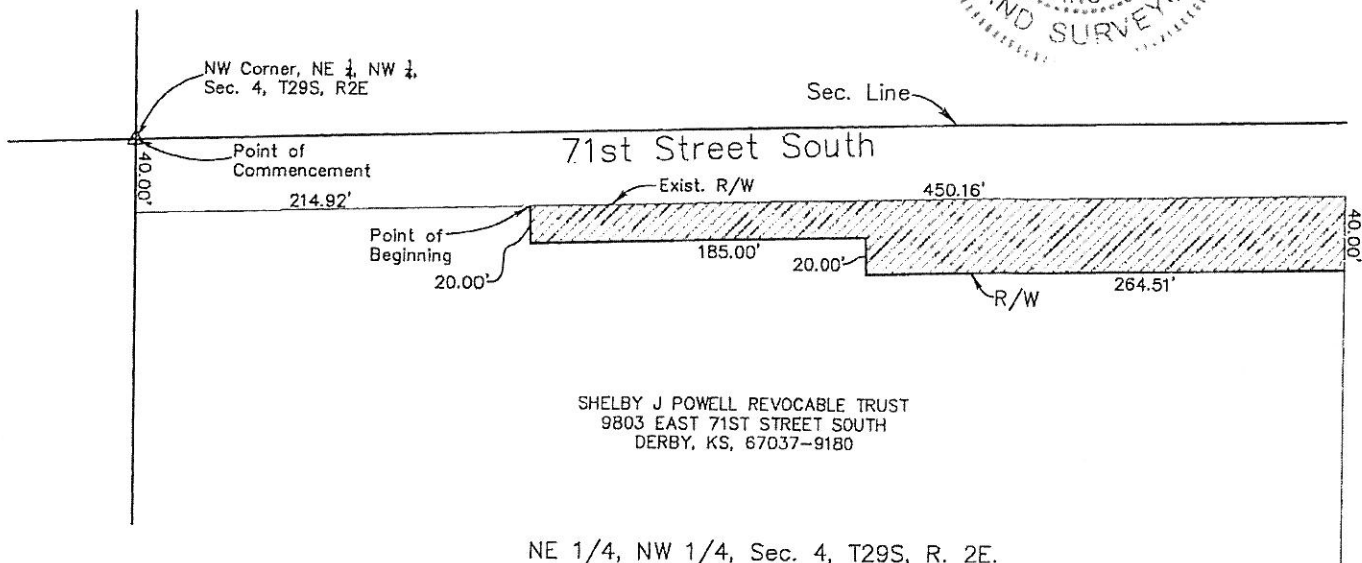
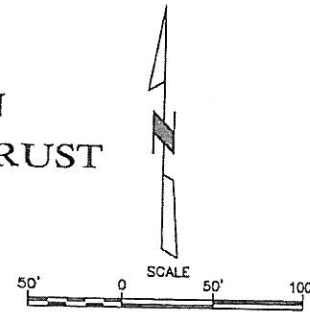
### SHELBY J POWELL REVOCABLE TRUST

#### RO-53

### LEGAL DESCRIPTION:

Commencing at the NW Corner of the NE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 4, Township 29S, Range 2E; thence perpendicular to the north line of the NE quarter of the NW quarter of said Section 4 a distance of 40.00 feet to a point on the south Right of Way of 71st Street South; thence east along the south Right of Way of 71st Street South and parallel to the north line of the NE quarter of the NW quarter of said Section 4 a distance of 214.92 feet to the Point of Beginning; thence continuing east along the south Right of Way of 71st Street South and parallel to the north line of the NE quarter of the NW quarter of said Section 4 a distance of 450.16 feet; thence south parallel to the east line of the NE quarter of the NW quarter of said Section 4 a distance of 40.00 feet; thence west parallel to the north line of the NE quarter of the NW quarter of said Section 4 a distance of 264.51 feet; thence north perpendicular to the north line of the NE quarter of the NW quarter of said Section 4 a distance of 20.00 feet; thence west parallel to the north line of the NE quarter of the NW quarter of said Section 4 a distance of 185.00 feet; thence north perpendicular to the north line of the NE quarter of the NW quarter of said Section 4 a distance of 20.00 feet to the Point of Beginning.

Containing 14,293.4 Sq. Ft., (calculated)



11-30-17

Project Number 16-10-S640

